



# TEMPLE BETH TORAH

A Reform Jewish Congregation  
Member, Union for Reform Judaism



UNION FOR **MEMBER**  
REFORM JUDAISM  
האיחוד ליהדות רפורמית  
SERVING REFORM CONGREGATIONS IN NORTH AMERICA

[www.bethtorah.net](http://www.bethtorah.net)

Sivan 5774—Elul 5774

June 2014—August 2014

## UPCOMING EVENTS

June 1	Last Day of Religious School, 9th grade	9:00 AM
June 6	Special Shabbat Service — “All Hypothetical, of course”	7:30 PM
June 10	Ladies Book Club—The Book Thief	7:30 PM
June 20	Shabbat Service	7:30 PM
June 21	Nosh & Drosh—The Torah vs the Old Testament: Do you know the difference?	10:30 AM
June 27	Movie Night — The Book Thief	7:30 PM
July 11	Shabbat Service	7:30 PM
July 12	Erstling Bat Mitzvah	10:00 AM
August 6	Shabbat Service	7:30 PM
August 7	Goodman Bar Mitzvah	10:00 AM

## HIGH HOLIDAY DATES

<b>Rosh Hashonah Eve</b>	<b>Wednesday, September 24</b>
<b>Rosh Hashonah Day</b>	<b>Thursday, September 25</b>
<b>Kol Nidre</b>	<b>Friday, October 3</b>
<b>Yom Kippur</b>	<b>Saturday, October 4</b>

**Proper attire is encouraged at all services.  
Please see the weekly Blast for Chaverim listings**

## Temple Beth Torah Contact List

### Main Number & Mailing Address

Temple Beth Torah  
PO Box 2020  
Centreville, VA 20122  
Phone: (703) 263-2252

### President

Linda Sue Wever (703)802-1713 [president@bethtorah.net](mailto:president@bethtorah.net)

### Vice President

Mary Horner (703) 266-4921 [vicepresident@bethtorah.net](mailto:vicepresident@bethtorah.net)

### Treasurer

Eric Kravchick (703) 830-4678 [treasurer@bethtorah.net](mailto:treasurer@bethtorah.net)

### Recording Secretary

Wendi Dennard (703) 543-2620 [secretary@bethtorah.net](mailto:secretary@bethtorah.net)

### Corresponding Secretary

Amy Moss [correspond@bethtorah.net](mailto:correspond@bethtorah.net)

### Members at Large

John Peiken (703)327-7976 [mematlarge1@bethtorah.net](mailto:mematlarge1@bethtorah.net)  
Karen Bender [mematlarge2@bethtorah.net](mailto:mematlarge2@bethtorah.net)  
Lori Childers (703) 359-1445 [mematlarge3@bethtorah.net](mailto:mematlarge3@bethtorah.net)

### Rabbi

Kenneth Block (410) 459-6161 [rabbiblock2@yahoo.com](mailto:rabbiblock2@yahoo.com)

### Cantor

Jinny Marsh (703) 282-6505 [cantorjenny@gmail.com](mailto:cantorjenny@gmail.com)

### Ombudsman

Joel Wasserman (703)327-3560 [wasserman.joel@gmail.com](mailto:wasserman.joel@gmail.com)

### Religious School Chair

Jeff Horner (703)266-4921 [school@bethtorah.net](mailto:school@bethtorah.net)

### High Holiday & Ritual Committee Chair

Joel Wasserman (703)327-3560 [tbthighholidays@gmail.com](mailto:tbthighholidays@gmail.com)

### Membership Committee Chair

Jennifer Harding (703) 938-4034 [membership@bethtorah.net](mailto:membership@bethtorah.net)

### Sisterhood

Stacey Huse (703) 266-3037 [sisterhood@bethtorah.net](mailto:sisterhood@bethtorah.net)

### Brotherhood

Bob Hirsh 703-471-5779 [brotherhood@bethtorah.net](mailto:brotherhood@bethtorah.net)

### Database Administrator

Anne Beaudreau..... [memberdata@bethtorah.net](mailto:memberdata@bethtorah.net)

### Past President

Irwin Kaplan (703) 542-6029

### Do you have concerns or questions for the Temple Beth Torah Board ?

This is YOUR synagogue and we want to hear what you have to say. You can e-mail Ombudsman, Joel Wasserman at [wasserman.joel@gmail.com](mailto:wasserman.joel@gmail.com) or (703)327-3560 and your questions will be brought up at the next board meeting. Please include your phone number and when is the best time to reach you. We look forward to hearing from you!

### DIRECTIONS TO BUILDING

**4212-C Technology Court, Chantilly, VA 20151**

**From Route 66** - Get off at Route 28 North. Go North to Route 50 West. Travel west on Route 50. Turn left on Pleasant Valley Rd. Turn left on Lafayette Center Dr. Turn left on Technology Court.

### Chaverim Groupings for Shabbat Services, Oneg and Set-up

Complete details, schedule, and contact information available at [www.bethtorah.net](http://www.bethtorah.net). Please do your part as a TBT member. It is your responsibility to contact your group to coordinate food, drinks and set up. If you can not attend on your given date please switch with someone from another group and inform your Chaverim of the change.

It is your responsibility to find a substitute.

See TBT Blast and [www.bethtorah.net](http://www.bethtorah.net) for Chaverim groupings.

### INSIDE THIS ISSUE

Cantor's Message	Page 7
Contact List	Page 2
Donations	Page 4
Education Director's Message	Page 9
Ladies Book Club	Page 6
President's Message	Page 3
Rabbi's Message	Page 5
Yahrtzeit List	Page 10,11

Visit the TBT website at: [bethtorah.net](http://bethtorah.net)

# A Message from the President

## *Linda Sue Wever*

Let me introduce myself. I'm Linda Sue Wever, the newly elected President of TBT. I am so excited and honored to have been considered, and then elected for this very important post. I have been a member of TBT for over 10 years and a member of the TBT Board for four. I am married to my wonderful husband, Doug, and between the two of us, we have 5 children, ranging in age from 25 to 18 (Justin, Ryan, Corey, Olivia, and Dylan). The younger two children have had the privilege of having both their Bat and Bar Mitzvahs and Confirmation ceremonies right here at TBT. Throughout my years here, I have been able to experience the many different facets of TBT life and to view it from different perspectives – as a congregant, as a parent, and as a Board member. I feel that having had multiple perspectives will help me when making decisions about our TBT community in the coming two years.

Along with being excited about being installed as President, I am equally thrilled to work with all of those who have agreed to take on new roles and for those who have agreed to continue in their existing roles here at TBT. There is a great group of people, both on the Board and behind the scenes, who I know will work well together to provide a superior experience for anyone walking through TBT's doors.

Over the past few months I had the chance to sit down and talk with many members of TBT who helped me make the important decision to run for President. I want to send out a sincere thank you to all of those who took the time to discuss the challenges I might face and the rewards I'm sure will come from being TBT President. I am grateful for the opportunity and it is my hope that through my service I will garner the same trust and respect from you, the Congregation, that each of the past TBT Presidents has earned.

I have had the chance to look introspectively as to how I would tackle this appointment and what goals and visions I have for TBT moving forward. I want to focus on two main goals during my tenure:

First, I want to finish furnishing our “apartment,” if you will. As an example I want to finally bring in and hang the Tree of Life. I know it has been ordered and is soon to be hung, so I get to almost check that off as complete in terms of delivery, though, of course this is just the beginning for the Tree of Life. We want to definitely continue adding more and more leaves, stones, doves, and other items to the Tree of Life, as the years go on. We want the Tree of Life to grow and truly blossom over time. It is a fantastic opportunity to commemorate Bar and Bat Mitzvahs, remember loved ones and celebrate some of those larger Simchas that we want to truly recall and to be marked as part of the history of TBT. We've been here for three years and so it's time to bring the Temple furnishings to relative completion along with purchasing other odds and ends needed. We need to maintain the Temple, keeping it fresh and welcoming for our congregation and to help us to entice prospective members. We achieve this by upgrading items as needed and repairing, repainting, redecorating, all with the goal of keeping our Temple a “home,” preparing our Temple for the future and increasing our annual membership.

Second, I'd like to provide a more intense focus on Community Outreach – I want TBT to become more well known. We who are members know what a great congregation we are, what a wonderful Rabbi, Cantor and Religious School Director we have, and what a sense of community we have built over the last 20 years, and I want to spread the word. I want our services and congregation to become “the place to be” for Reform Jews in our area. I want us to become more involved with complementary organizations such as the Jewish Community Center and the Jewish Community Relations Council, and I want our Board members to become liaisons and concentrate on finding ways to increase our activities here at TBT and to be more involved in outreach and participation with the Jewish community at large. Over my term as President, I want to see TBT go from being a “best kept secret” to being the Temple that people want to be a part of for services and community events.

I can only achieve these goals with the help of each one of you and it is my hope that your desire to grow TBT and get the word out matches my own. My mission over the next couple of years will be to continue a great tradition and to plan for the future growth of Temple Beth Torah.

As the weeks and months go by, please feel free to introduce yourself and your family to me as I'd like to get to know each one of TBT's members. Let me know your thoughts and any ideas you may have for the future growth of our Temple or ways in which we can improve or increase your positive experience with TBT. Thank you again for electing me and allowing me to serve on your behalf. I truly look forward to a very productive couple of years.

**Please welcome the following new members:**

**Roberta and Ronald Milberg**  
**Glen Asner and Brej Gruskin**  
**Naomi and Dave Klein**

**Temple Beth Torah Presents**

**“All hypothetical,  
of course”**

*By Aaron Sulkin*

A somewhat inaccurate account  
of creation. A story which has  
been told millions of times...  
but, fortunately, never like this.  
*Discussion following performance.*

TBT Sanctuary  
Friday June 6, 7:30 PM

*Refreshments will not only be  
served...they will likely be needed!*

<b>Thank-You for Your Donations</b>		
Fribush Family	Memory of Joseph Attman	Religious Enrichment
Fribush Family	Memory of Jodi Robin Fribush	Religious Enrichment
Manning Family	Corp Gift Matching	General
Ken Weinstein	Honor the Choir for Melissa's Bat Mitzvah	Music Fund
Eileen Rose	Memory of Lillian Rose	Religious Enrichment
Shirley Levin & Julius Bowen	Making them feel welcomed	General
Joan Lum	Happy Passover!	General
Gerry Chelnik	Memory of Marilyn Chelnik Morgan, Rose Chelnik, and Bessie Hemmendinger	General
Hirsh Family	A Cool Summer	General

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# A Message from the Rabbi

## *Kenneth Block*

And Rabbi Block opened his mouth, and taught them, saying, "Blessed are the negative in spirit: for they shall find fault with just about everyone and everything. Blessed are they who judge others: for they are entitled and superior.

As Rabbi Block entered his 8 year old Honda with 200,000 miles, a man ran up to him and knelt before him, and asked, "Good Teacher, what shall I do to enter the Olam Habah, the world to come?" And Rabbi Block said to him, "What have you done so far?" And he said to him, "Well I was born into a wealthy family, got into a good private school in Montgomery County because my parents donated a few thousand dollars and have a high-paying job in the District working for the Treasury Department managing risk." Looking at him, Rabbi Block felt a love for him, for the rich young man was blessed, and said to him, "One thing you lack: A bigger house in a gated community in Great Falls. Buy that and you'll be all set. And make sure you get a granite countertop for the kitchen. Those are really nice." When the members of TBT heard they were amazed. Karen asked him, "Rabbi, shouldn't he sell all his possessions and give it to the poor?" Rabbi Block grew angry. "Get behind me, Karen he has earned it!" Karen protested, "Your Excellency," she said, "Did this man not have an unjust advantage? What about those who are not born into wealthy families, or who do not have the benefit of a good education, or live in the poorer areas of Fairfax County, like Manassas?" "Well," said Rabbi Block, "first of all, that's why I don't live in Manassas and live in Silver Spring. There were too many poor people always asking for charity. They were as numerous as the stars in the sky, and they annoyed me. Second, once people start spending again, like this rich young man, the economy of Northern Virginia will inevitably grow, and eventually it will all trickle down to the poor. Blessed are those who are patient! But giving the money away, especially if he can't write it off, is a big fat waste." The amazement of the members of TBT knew no bounds. "But Good Rabbi what about the Hebrew Prophets who tell us to care for the widow, for orphans, for the poor, for the sick, for the refugee, for the veteran? What about all the many passages about justice?" "Those are metaphors," said Rabbi Block. "Don't take everything so literally."

When Rabbi Block saw the crowd that had come to services he went up on the bima and stood behind the pulpit and every one fell silent. Then he began to speak, and taught the congregants saying: "Blessed are those who know how to defend themselves, for they will be secure. Blessed are those who arm themselves, for they will not be sorry. Blessed are those with at least one gun, for they will be safe. How much more blessed are those with an automatic weapon, for they will be able to win a fight with those with one gun. Let the one who has two guns buy four, and the one who has four buy an automatic weapon. Let them increase their guns a hundredfold and a thousandfold." "But woe to you with no guns, for you are asking for trouble. Woe to you who don't arm yourselves heavily, for you're just begging for people to steal your stuff. And I say, woe to you peacemakers, for you are wasting your time." The members of TBT were amazed. "Rabbi" said Joel, "Did you just say 'Woe to the peacemakers?' The last time you spoke at services, you said they were blessed." "I changed my mind," said Rabbi Block. "Trying to make peace is impossible. Consider the world around you. Look at the beasts of the field. Do they not fight? Do they not tear each other apart with their sharp teeth? It's super dangerous. Do you think anyone can make peace? It's a waste of time." Then Jennifer said, "Rabbi did you not tell us that the Talmud says to love our neighbors as ourselves?" "I'm re-evaluating that too," said Rabbi Block. The congregants began to murmur.

"Quiet!" said Rabbi Block, rebuking them with a word. "Look," said Rabbi Block, "talking about peace and nonviolence is fine until someone asks for your Redskins jacket which is exactly what happened to me yesterday. A street person tried to take my jacket in Manassas no less." The gathered congregants waited on his word. "Do you know what I did when he tried to take my Red Skins jacket?" said Rabbi Block. Jeff answered, "Rabbi, did you give him your

jacket and some Starbucks cards as well?" "Are you kidding?" said Rabbi Block, who was angry. "How long must I be with you? I beat him with my gun. That will teach people to try to take my clothes. That jacket cost a lot." The congregants were filled with confusion and wondered what sort of teaching this was. "Rabbi, how can we accept this teaching? It seems a violent way to live." they said. "What about Tzedakah, Tikun Olam?" asked Darcey. Rabbi Block looked at them with pity. "Accept it or not," he said. "All I can say is: Don't be a wimp."

While Rabbi Block was speaking, Linda Sue, president of the board arrived; with her was a crowd with guns and automatic weapons. Now, the Cantor had confided with them, saying, "The Rabbi does not approve of an armed board; fire him." At once she came up to Rabbi Block and said, "Greetings, Rabbi!". Rabbi Block said to her, "Cantor you do not look very happy with me ." Then the board came and laid hands on Rabbi Block and threatened to fire him. Suddenly, one of those who agreed with Rabbi Block that only the Rabbi and his friends should be armed, put his hand on his gun, drew it, and shot the chair of the Religious school, wounding him in arm. Then Rabbi Block said, "Good shot! Shoot him in other arm, too." The board was amazed. But Rabbi Block only repeated more loudly, "Shoot him in the other arm, too!" The members of the board were shocked. " Rabbi Block, didn't you say, 'All who live by the gun will die by the gun'?"

Rabbi Block said, "That was before I noticed that everybody else was armed to the teeth. How else will we be able to protect ourselves? Now I think that everyone needs free access to guns, automatic weapons, assault guns, pretty much anything to defend themselves. It's a dangerous world out there. Even this temple isn't safe." Rabbi Block looked at the board with pity, for they still did not understand. "Wake up," said Rabbi Block. "Washington is corrupt and is likely to invade your houses. There are lots of criminal around too. Plus, the end of the world is coming, at least some time. That means every congregant for himself." " Rabbi Block," said Jeff, "you don't sound like yourself." "Well, maybe I've gotten smarter," said Rabbi Block. "I'm tired of being a sucker." Linda Sue smiled. And anyone who disagreed with anyone else was shot. And all disagreements ceased. Rabbi Block said, "See I told you, 'a well armed congregation is a polite congregation.'" Rabbi Block said, "Finally, where can I buy more guns?"

**This is an article of fiction. Names, places, events and incidents are either the products of my imagination or used in a fictitious manner. Any resemblance to actual persons, living or dead, or actual events is purely coincidental.**

**I have tried to recreate events, locales and conversations from my memories of them. In order to maintain their anonymity in some instances I have changed the names of individuals and places, I may have changed some identifying characteristics and details such as physical properties, occupations and places of residence.**

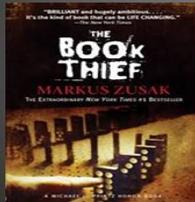
**Although Rae and I have made every effort to ensure that the information in this article was correct, Rae and I do not assume and hereby disclaim any liability to any party for any loss, damage, or disruption caused by errors or omissions, whether such errors or omissions result from negligence, accident, or any other cause.**



### TBT Ladies Book Club

Please join us for this "pot-luck" style book club that meets every OTHER month on the second Tuesday of the month. This club is open to all TBT women. Plan to bring a drink or appetizer to share! Our book for **June 10** is The Book Thief by Markus Zusak.

**SAVE THE DATE**  
**Movie Night**  
**Friday – June 27**



*We've read the book now let's watch the movie!*

Didn't read the book...no problem...come enjoy the movie!

# A Message from the Cantor

*Jinny Marsh*

## Women as Jewish Clergy: An Historical Retrospective

In 1955 at Temple Avodah, a reform synagogue in Oceanside, New York needed a high holiday cantor. Until then Mrs. Betty Robbins had sung in Temple Avodah's choir. Now at the age of thirty-one Betty Robbins shattered five thousand years of Jewish tradition and history when they hired her for the high holidays.

On August 3, 1955, the New York Times headline read, "Woman named Temple Cantor, perhaps first in Jewish history." A picture of the woman, using her husband's first name, Mrs. Sheldon Robbins, appeared. The article stated that as a child in Poland Betty Robbins had persuaded the cantor in her local synagogue to let her sing in the boys choir. Fast forward to 1955 when she was given the position of cantor at Temple Avodah. This was front page news! And Hebrew Union College School Of Sacred Music said, Betty Robbins "might well be the first woman cantor in five thousand years of Jewish history! The reform movements' School Of Sacred Music founded in 1947 claimed that, "there was no religious law, merely a tradition, against women becoming cantors." Never before had a woman worn the garb and performed the traditional role of *hazzan* (cantor) in a Jewish synagogue anywhere in the world.

More changes occurred as women gradually rose to positions of leadership. In 1972 Sally Preisand was ordained as the first female rabbi in America by the reform movement's Hebrew Union College – Jewish Institute of Religion. Before that women had studied at HUC–JIR such subjects as liturgical music and served congregations as music teachers and choral leaders. After Sally Preisand was ordained, the school began to educate female music students in cantorial studies. The first woman to be invested as a cantor by HUC–JIR was Barbara Ostfeld-Horowitz in 1975. Cantor Ostfeld-Horowitz immediately got a pulpit and was accepted into the American Conference of Cantors, an all-male organization. By 1995 ninety-four other women received

their cantorial degrees. Ostfeld-Horowitz wrote, "Women cantors have altered the way in which prayer is offered, heard, and received."

In 1980 the conservative movements' Jewish Theological Seminary had begun ordaining women rabbis. After that a functioning school of JTS, the Cantors Institute, in 1987, granted the status of *Hazzan* (cantor) to Erica Lipitz and Marla Rosenfeld Barugel. Until 1990, the Conservative professional organization of cantors, the Cantors Assembly of American did not admit women.

American Conservative congregational leaders were also divided ideologically regarding the role of female Rabbis. In the age-old Judaic tradition, the rabbi was viewed as a religious teacher-scholar and spiritual interpreter-counselor, and only in America has that office assumed a more active ministerial role at the religious services. In contrast, however, the traditional role of the American cantor has remained that of *shaliach tzibbur*, the leader for ritual duties and musical guider-inspirer of congregational prayer. Therefore, issues are still hotly debated regarding women's exemption from, or active practice in, mandatory observance of the 613 principles of faith; the counting of women in a minyan for a proper order of service; and, of course, the matter of *kol islah*, hearing woman's voice in divine worship. No woman has been permitted admission to the Orthodox cantorial training at Yeshiva University, nor is that likely ever to happen.

Today an organization called the Women Cantors Network is in essence a female counterpart to the still-functioning group, the *Jewish Ministers Cantor Association of America & Canada*. Formed in 1897 this traditionally oriented group members remain entirely male.

The Women Cantors Network was founded by Cantor Deborah Katchko in 1981. It gathered together a group of twelve women then serving as cantors or actively seeking that professional goal. By 1996, the active membership roster had grown to ninety. Katchko was typical of those

who needed such an organization. Granddaughter of an eminent European cantor, Adolph Katchko, most of whose family had perished in the Holocaust, Deborah Katchko was trained privately by her cantor-father. She then auditioned and secured a fully active position at a Conservative congregation in Connecticut, but felt isolated from the male cantorate. Soon she was joined in spearheading the network by Doris Cohen, a former liturgical soloist with composer and conductor Sholom Secunda and a privately trained cantor serving at a Reform pulpit in New York City. The core group grew rapidly to function as an outreach support group, with annual study conferences and a regular newsletter. The network also works for the nationwide recognition and employment of properly qualified female cantors, whether from one of the cantorial schools or by private traditional means of instruction.

Though the debate continues regarding the female cantorial profession, women's voices increasingly come forth from pulpits in America, leading congregations in all the year-round calendar and life-cycle observances of the Jewish faith. Cantors train and lead choirs, arrange and compose liturgical works, present special Jewish music programs, and attend to a great many duties as

music educators, including the training of girls and boys to assume their religious responsibilities of bat and bar mitzvah.

I am excited to be co-chairing, The Women Cantors' Network Conference this year with Lisa Levine at Temple Shalom in Chevy Chase, Maryland. The conference takes place from June 15 to June 18, 2014.

Opening night of this year's conference, June 15, will feature a performance by Zemer Chai, under the direction of Eleanor Epstein, in "Soaring on the Wings of the Shechinah: A Celebration of the Feminine Voice in Jewish Song which is open to the public. The concert begins at 8 p.m. Tickets are \$18 in advance, \$20 at the door, students - \$8 in advance or \$10 at the door. A Dessert reception follows concert, plus a marketplace of over 16 vendor/artists open before and after the concert. Temple Shalom, 8401 Grubb Road Chevy Chase, MD 20815, (301) 587-2273.

Source:

Robbins, Sandra. "Betty Robbins." *Jewish Women: A Comprehensive Historical Encyclopedia*. 20 March 2009. Jewish Women's Archive. <<http://jwa.org/encyclopedia/article/robbins-betty>>.

**Congratulations to the Confirmation Class of 5774**

**Andrew Farrell  
Megan Griggs**

**Sara Sturm  
Laurel Sutliff**

**Hannah Watson  
Jamie Wertz**

**Andrew Yaunches**



# A Message from the Education Director

## *Betsy Roth*

This is the time of year when all of our Temple Beth Torah can share in the pride and honor that our 'graduating' 7<sup>th</sup> Grade class brings to all of us. They have done wonderful things for the community and beyond! We are so proud of these students and look forward to welcoming them to our Upper School in the fall!

The following poems capture student reflections from the 7<sup>th</sup> Grade visit to the United States Holocaust Memorial Museum (USHMM). The TBT 7<sup>th</sup> graders, Mr. Sulkin, Ms. Rosen, and several parents, visited the museum on March 2<sup>nd</sup>, as part of the 7<sup>th</sup> grade study of Jewish history. Following the museum visit, students submitted notes on their most powerful emotions, feelings, and memories from their visit. Students also shared observations during multiple class discussions. These observations captured how they interacted with the exhibits and the building. Their written notes, and notes from the discussions were re-molded by their teacher into the following poems. The poems were read during the school observance of Yom Hashoah.

### ***Daniels Story.***

*The morning was bright, fun, filled with family, filled with friends, filled with promise.*

*The afternoon was filled with confusion, hurt, exclusion, Ghettos, crowding, hunger.*

*The evening...the camps...lost...hated...torn apart...destroyed...starving...stench...no food...no family...just trying to survive.*

### ***Why so many shoes?***

*Shoes...have you ever seen so many? Dirty, lifeless shoes...piled together, men's, women's, large, small. Shoes...have you ever seen so many? Dirty, lifeless shoes...piled together, fathers, mothers, brothers, sisters. Why so many shoes? So many shoes...I never knew that so many shoes can break so many hearts.*

### ***The Train Car.***

*An empty train car is just sitting there in the middle of the room. It is silent, lifeless, without power. It cannot hurt, it cannot hate, and there are no tracks or engines for it to take anyone away. An empty train car is just sitting there in the middle of the room. Why is it so difficult to enter? Why is it so difficult to walk through? Why does it feel so crowded, so closed in? I must say Kaddish for those who were here. I must say Kaddish for myself. I fear I might not be able to get out. An empty train car is just sitting in the middle of the room. Why can't I walk in? It's just a train car.*

### ***Pictures.***

*So many pictures... pictures of hate, pictures of inhumanity, pictures that defy explanation, pictures which should not be shown, pictures that must not be forgotten. Pictures... far too hard to bear. So many pictures.*

***Hall of Remembrance.*** *Space...open...light...sky...candles...memories...reflection...pain...death...memories... reflection...*

*light...candle ...healing...hope...the Hall of Remembrance.*

Joel Cheifetz helped his Dad with the SYA Baseball equipment Exchange. This was started 5 years ago by the Cheifetz family because they wanted a way to recycle baseball equipment used for such a little amount of time since the family was growing so fast and because they heard that some people chose not to play baseball because it was expensive to buy cleats, gloves, pants and other equipment for the sport. This year Joel helped send emails to friends and neighbors to collect used equipment. Joel helped to sort the dropped off equipment by size. In some cases he even cleaned items (mostly cleats.) Joel also sponsored a baseball equipment exchange in his community along with donated items. A lot of new kids show up who found well broken in gloves, pants and cleats for them to use at no cost. We gave our leftovers to a Westfield Student who was collecting used sports equipment to send to underprivileged.

Sean Goodman is working with a local campaign to help the homeless in our area, sponsored by The 25th Project. The 25th Project is a private, 501c3 non-profit organization that provides basic living essentials to local homeless of the greater Washington D.C. area. They strive to educate, equip, empower, and encourage our homeless neighbors to take the next steps towards self-sufficiency.

*Anna Kate Erstling* held a bake sale at Sunday school to raise money for her service project. Anna created a youth team to participate in the American Cancer Society's Relay for Life. She chose Relay for Life for my mitzvah project in honor/memory of both of her grandfathers. One of her grandfathers is a colon cancer survivor and her other grandfather passed from lung and brain cancer.

*Paige Childers* honors her 'Poppy' and for her Mitzvah project she will be running a 5K in September. Her mom will be running with her and anyone that would like to join the run is welcome to join Team Hope- Paige's Mitzvah. 100% of all donations are going to The Parkinson Foundation ([www.parkinson.org](http://www.parkinson.org)). The run will be challenging for Paige is not a long distance runner. Look for Paige's Page about Team Hope on the Parkinson website at [www.parkinson.org](http://www.parkinson.org) under Paige's Mitzvah.

*Ethan Curtiss* is an avid runner and is able to get the best running shoes out there to run in. Ethan recognized that there are many young people less fortunate. He decided to run a shoe drive through his school for people in need who do not have the luxury of buying good-quality shoes. He currently has collected over 68 shoes and still receiving lots of donations." Through the Soles 4 Souls organization, all of the shoes will be donated to people in poverty. Some of the main locations they donate to are Haiti, Guatemala, and Costa Rica.



**TBT EARLY BIRD RELIGIOUS SCHOOL**  
**REGISTRATION FOR 2014-2015**



Look for the registration in your email Inbox (check your Spam if not there). Please respond by June 29, 2013 to get your \$25 discount on tuition!



**Sean Goodman's Mitzvah Project - "Socks N' Box"**

**Who:** Sean Goodman  
**What:** Mitzvah Project – Collect Socks N' Box for the Homeless  
**When:** Until we fill up the box (Help!)  
**Where:** Box in TBT Lobby  
**Why:** The Torah guides us to help provide the needy what they lack



**YAHRTZEITS**



<b>Member</b>	<b>Remembers</b>	<b>Relationship</b>	<b>Date Passed Away</b>
Eric Wieder	Ronnie Wieder	Mother of Eric	6/2/2008
Audrey & David Lipps	Bernard Lipps	Father of David	6/4/2002
Barbara & Joseph Sutliff	Gloria Moreno Sutliff	Mother of Joe	6/6/2009
Barbara & Joseph Sutliff	Lisa Chester	Cousin of Barbara	6/6/1987
Linda Sue Wever	Beverly Yanoff	Mother of Linda Sue Wever/GM of Justin, Olivia & Dylan Brown	6/18/1997
Cara Kessler	Jack Toledo	Grandfather of Cara	6/18/2012
Josie & David Barondess	Fischel Fred Spiegel	Uncle of David	6/19/1971
Joanne & Rob Doolittle	Janet Weiner	Mother of Joanne	6/19/2008



# YAHRTZEITS



<b>Member</b>	<b>Remembers</b>	<b>Relationship</b>	<b>Date Passed Away</b>
Daria & Jeffrey Parnes	Anna Botsko	Grandmother of Daria	6/25/1983
Audrey & David Lipps	Meyer Lipps	Grandfather of David	6/27/1976
Audrey & David Lipps	Evelyn Safran Barnett	Grandmother Audrey	6/29/1997
Bruce & Elizabeth Brotman	Victoria Brotman	Mother of Bruce	6/29/2013
Lauren & Brian Craypoff	Libby Schreiber	Grandmother of Lauren	6/30/2011
Melissa & Jay Margolis	Louis Serota	Grandfather of Melissa	7/X/1985
Barbara & Joel Wasserman	Abraham Kamens	Grandfather of Barbara	7/1/1977
Barbara & Joel Wasserman	Dan Davis	Grandfather of Barbara	7/1/1993
Barbara & Joel Wasserman	Irving Wasserman	Father of Joel	7/3/1985
Joanne & Darcy Wertz	Evelyn Linchuck	Mother of Joanne	7/5/1972
Brian & Joyce Goodman	Jeanne Goodman	Mother of Brian	7/5/1991
Lori & Paige Childers	Ida Rappaport	Grandmother of Lori	7/7/2011
Sue Reitzig	Maurice Love	Father of Sue	7/10/2004
Sue Reitzig/Caryn Hutson	Maurice Love	Father of Sue/GF of Caryn	7/11/2004
Marcie & David Wise	Rufina Padilla	Grandmother of Marcie	7/12/1984
Josie & David Barondess	Belle T Barondess	Grandmother of David	7/13/1977
Anne & Michael Beaudreau	Ruth Kornfeld	Grandmother of Anne	7/13/1985
Anne Beaudreau	William Wasserstrom	Cousin of Anne	7/13/2009
Barbara & Joseph Sutliff	Shirley Iancu	Mother of Barbara	7/13/2006
Linda Mitchell	Don Mitchell	Husband of Linda	7/17/2012
Beth & Ron Glaser	Richard Glaser	Brother of Ronald Glaser	7/20/2011
Lori & Eric Kravchick	Murray Prince	Grandfather of Eric	7/25/1980
Kathy Hertz	Max Scheman	Grandfather of Kathy	7/27/2007
Shari Curtiss	Anne Ikenson	Great Aunt of Shari	8/1/2001
Melissa & Jay Margolis	George Ritsick	Cousin of Melissa	8/X/2003
Melissa & Jay Margolis	Claire Oppenheim	Grandmother of Melissa	8/X/2005
Nancy Watson	Steven Rosen	Uncle of Nancy	8/1/2000
Mary & Jeff Horner	Sarah Horner	Grandmother of Jeff	8/10/1971
Shari Curtiss	Cele Feuer	Grandmother of Shari	8/2/1993
Lisa Farrell	Samuel Waxler	Grandfather of Lisa	8/4/2004
Melissa & Jay Margolis	Richard Oppenheim	Father of Melissa	8/4/1990
Elizabeth & Howard Fribush	Dora Attman	Grandmother of Howard	8/6/1981
Gerry Chelnik	Max Chelnik	father of David	8/11/xxxx
Linda Mitchell	Manuel Nachman	Father of Linda/GF of Mike Cohen	8/13/1984
Shari Curtiss	Leonard Cohen	Brother of Shari	8/13/2013
Barbara & Joseph Sutliff	Sydney Mostov	Uncle of Barbara	8/13/2001
Nancy Watson	Louis Hecht	Grandfather of Jonathan	8/14/1998
Barbara & Joseph Sutliff	Merle Polen	Cousin of Barbara	8/15/2002
Jennifer & Richard Rosenberg	Naomi Mizroch	Grandmother of Jennifer	8/17/1999
Josie & David Barondess	Earl D Spiegel	Uncle of David	8/18/1943
Jennifer & Richard Rosenberg	Alexander Mizroch	Father of Jennifer	8/18/1995
Daria & Jeffrey Parnes	Stanley Makowski	Father of Daria	8/20/2002
Barbara & Joseph Sutliff	Joseph Iancu	Grandfather of Barbara	8/21/1967
Donald & Dorothy Lewy	Miriam Lewy	Mother of Don	8/22/1996
Barbara & Joseph Sutliff	Henry Hartman	Uncle of Barbara	8/23/1980
Barbara & Joseph Sutliff	Eve Hartman	Aunt of Barbara	8/23/1997
Ken Weinstein	Marcus Leroy Weinstein	Father of Ken	8/23/2000
Nancy Watson	David Rosen	Grandfather of Nancy	8/24/2001
Marcia Gottesman	Joseph Gottesman	Father of Marcia	8/25/1997
Deborah Mayer & Todd Hillman	Adrienne Mayer	Grandmother of Deborah	8/27/1982
Matthew & Karen Bender	Sonia Boltan	Grandmother of Karen	8/27/1994
Craig & Tracy Cheifetz	Carl B Cheifetz	Father of Craig	8/29/2000
Tamara Yaanches	Monroe Brooks	Grandfather of Tamara	8/30/1977
Tamara Yaanches	Eileen Simon Brooks	Grandmother of Tamara	8/31/2011

Temple Beth Torah  
PO Box 2020  
Centreville, VA 20122

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