



# TEMPLE BETH TORAH

A Reform Jewish Congregation  
Member, Union for Reform Judaism



UNION FOR MEMBER  
REFORM JUDAISM  
האיחוד ליהדות רפורמית  
SERVING REFORM CONGREGATIONS IN NORTH AMERICA

[www.bethtorah.net](http://www.bethtorah.net)

Shevat 5775—Nissan 5775

February 2015—March 2015

## UPCOMING EVENTS

February 1	Religious School, 9th grade	9:00 AM
February 6	Kabbalat Shabbat/Physicians Roundtable	7:30 PM
February 7	Scout Shabbat	10:30 AM
February 8	Religious School, 8th, 10th grades	9:00 AM
February 8	Post-Confirmation Class Meeting	10:45 AM
February 10	Book Club	7:30 PM
February 15	No Religious School	
February 17	TBT Board Meeting	7:30 PM
February 20	Shabbat Service	7:30 PM
February 21	Children's Service	9:30 AM
February 21	Nosh & Drosh	10:30 AM
February 22	Religious School, 8th, 9th, 10th Grades	9:00 AM
March 1	Religious School, 9th Grade	9:00 AM
March 6	Shabbat Service	7:30 PM
March 7	Children's Service	9:30 AM
March 7	Nosh & Drosh	10:30 AM
March 8	Purim Schpiel	10:30 AM
March 14	Casino Night	7:00 PM
March 15	Religious School, 8th, 10th Grades	9:00 AM
March 17	TBT Board Meeting	7:30 PM
March 20	Shabbat Service	7:30 PM
March 21	Community Service Project	10:00 AM
March 22	Religious School, 8th, 10th Grades	9:00 AM
March 29	No Religious School	

# Temple Beth Torah Contact List

## Main Number & Mailing Address

Temple Beth Torah  
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Phone: (703) 263-2252

### President

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Visit the TBT website at: [bethtorah.net](http://bethtorah.net)

## Do you have concerns or questions for the Temple Beth Torah Board ?

This is YOUR synagogue and we want to hear what you have to say. You can e-mail Ombudsman, Joel Wasserman at [wasserman.joel@gmail.com](mailto:wasserman.joel@gmail.com) or (703)327-3560 and your questions will be brought up at the next board meeting. Please include your phone number and when is the best time to reach you. We look forward to hearing from you!

## DIRECTIONS TO BUILDING

**4212-C Technology Court, Chantilly, VA 20151**

**From Route 66** - Get off at Route 28 North. Go North to Route 50 West. Travel west on Route 50. Turn left on Pleasant Valley Rd. Turn left on Lafayette Center Dr. Turn left on Technology Court.

## Chaverim Groupings for Shabbat Services, Oneg and Set-up

Complete details, schedule, and contact information available at [www.bethtorah.net](http://www.bethtorah.net). Please do your part as a TBT member. It is your responsibility to contact your group to coordinate food, drinks and set up. If you can not attend on your given date please switch with someone from another group and inform your Chaverim of the change.

It is your responsibility to find a substitute.

**Chaverim selections can be found on Sign Up Genius. The link is on [bethtorah.net](http://bethtorah.net).**

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**REGISTRATION FORMS FOR CASINO NIGHT, TORAH TOTS AND THE CONGREGATIONAL SEDER ARE ALL AVAILABLE ON OUR WEBSITE [BETHTORAH.NET](http://BETHTORAH.NET) AND AT THE END OF THE ELECTRONIC FORM OF THIS NEWSLETTER.**

# A Message from the President

*Linda Sue Wever*

Winter is well upon us and so to dispel the cold, I choose to think warm and happy thoughts and look towards the spring. Tu B'Shevat is the 15th day of the Jewish month of Shevat and occurs this year on Wednesday, February 4<sup>th</sup>. This festival is also known as the "New Year for Trees". On Tu B'Shevat 1890, Rabbi Ze'ev Yavetz took his students to plant trees in the agricultural colony of Zichron Yaakov. This same custom was adopted in 1908 by the Israeli Jewish Teachers Union and later by the Jewish National Fund to oversee land reclamation and afforestation of the Land of Israel. In the early 20th century, the Jewish National Fund devoted the day to planting eucalyptus trees to stop the plague of malaria in the Hula Valley and in today's world the Fund schedules major tree-planting events in large forests every year. Over a million Israelis take part in the Jewish National Fund's Tu B'Shevat tree-planting activities.

When I was a child attending Hebrew School, our teachers handed out cards in which we could put quarters in slots. Once all the slots were filled, my classmates and I handed the cards back to our Hebrew School teachers and they would send them to Israel to plant a tree. In return, a few months later, we would receive a "thank you" note telling each of us that a tree was planted in Eretz Yisrael in our name. What a great feeling!

I remember thinking how funny it was that we were doing this as part of the celebration of Tu B'Shevat which happened in the dead of winter here when all the trees were bare. I must say though, that it gave me a sense of new beginning and thoughts of the warmer weather to come. Today, in addition to the planting of trees, many use the holiday of Tu B'Shevat to start new endeavors, make new beginnings and fulfill promises made, not too different from the making and keeping of our new years' resolutions. For example, many of Israel's major institutions chose Tu B'Shevat for their inauguration. The cornerstone-laying of the Hebrew University of Jerusalem took place on Tu BiShvat (1918), as did the cornerstone-laying of the Israeli Knesset (1949).

We at TBT have our cornerstone well laid and our building is standing strong, so what can we do to honor the holiday of Tu B'Shevat? I encourage everyone to do something on this special holiday. One custom is to eat a new fruit on this day, or to eat food that is abundant in Israel. So you may want to eat wheat (but not if you're gluten free ☺), barley, grapes (vines), figs, pomegranates, olives and dates. Another, of course, is to plant a tree. Interestingly, Tu BiShevat appears in the Mishnah in Tractate Rosh Hashanah as one of the four new years in the Jewish calendar which ties in nicely with my other thought on what to do to honor Tu B'Shevat. As I mentioned during Rosh Hashanah, another of the four, and our primary new year, why don't you help to grow the TBT Tree of Life by purchasing a leaf, a dove, or a stone? Help us to turn the singular tree into a TBT forest! You can commemorate Tu B'Shevat 2015 as well as honor a loved one or remember a Simcha or person. Use this time of year and this special holiday to help TBT to grow and to build onto the cornerstone that was laid 20 years ago. If you get the chance to visit Israel, or have done so in the past, you will see the forests that have been planted from the quarters that were put into the slot of a card by many Jewish students and people from around the world. Such a simple idea on a special holiday can make a whole year and many years to come special -both here at TBT and in Israel. Hag Sameach and B'Shalom.

## LIFECYCLE EVENTS

**We will be featuring a Lifecycle Events section in upcoming issues of our newsletter so TBT members can help support each other through life's ups and downs. If you have a lifecycle event, such as a birth, death, engagement, or other exciting news, that you would like to share with TBT members, please contact Amy Moss at [amyedits@icloud.com](mailto:amyedits@icloud.com).**

# A Message from the Rabbi

## *Kenneth Block*

### **Saul: a Marketing Genius**

In the beginning of the second century it looked as if the new branch of Judaism would die out. Later the world would see the spread of Christianity because of the genius of a man named Paul of Tarsus.

Saul was on his way to Damascus with a letter from the high priest of the temple in Jerusalem giving him authority to arrest any who belonged to “the Way,” meaning those who followed Christ. So intent was he on “opposing the name of Jesus of Nazareth” that in “raging fury,” he breathed “threats and murder against the disciples of the Lord.” Here was a man who truly hated Christ and all who were associated with Him.

Suddenly a bright light shone on Saul, causing his entire party to fall to the ground. Then Jesus spoke to Saul, asking him, “Why are you persecuting me?” in a voice understood only by him. Saul recognized that this was a deity of some sort because he called Him “Lord” and asked who He was. When Jesus identified Himself as the very one Saul had been persecuting, one can only imagine the terror that filled Saul’s heart. Saul was speechless, no doubt thinking to himself, “I’m a dead man.” Saul’s response was to ask what Jesus wanted him to do. Jesus told him to rise and go to Damascus where he would be told what to do. Change your name to Paul and your mission is to spread the word about Christianity. Paul realized from the outset that the success of Christianity lay not with the Jews but with the non-Jews.

Paul said that the “New” Testament cancelled the “Old” Testament; the ideas of Christianity are the culmination of the Hebrew bible. Once their Messiah came it was no longer necessary to observe the Sabbath, dietary laws, circumcision, etc.

Then Paul went out to sell this to the pagan world. And there was no better salesman than he.

He had an enormously receptive audience because he was selling the moral dream of Judaism – love, fairness, honesty, monotheism. He was also selling the coming redemption of the world. The early Christians believed that the “Second Coming” of Jesus was imminent. It was a

matter of years or perhaps decades. The kingdom of heaven on earth was imminent.

In a world dominated by Roman cruelty — where the majority of the world’s population was slaves or vassals to Rome; where the idea of human freedom (as we in the Western world know it) was unimaginable – if you spoke in terms of Jewish moral values, albeit minus the lifestyle that embodies it, you had a ready audience. If you said that slaves are as good as masters; that the poor as good as the rich; that the weak are as great as the mighty; and that God loves everyone; and that everyone could make it to eternity – people were going to listen.

On top of that, when you made it easy by saying you don’t have to do anything except say that you believe, then have the ticket to instant success.

The all-important difference between Christianity and Judaism is the Person of Jesus Christ. Christianity teaches that Jesus Christ is the fulfillment of the Old Testament prophecies of a coming Messiah. Judaism often recognizes Jesus as a good teacher, and perhaps even a prophet of God. Judaism does not believe that Jesus was the Messiah. Taking it a step further, Christianity teaches that Jesus was God in the flesh. Christianity teaches that God became a human being in the Person of Jesus Christ so He could lay down His life to pay the price for our sins. Judaism strongly denies that Jesus was God or that such a sacrifice was necessary. While Jesus declared, “I was sent only to the lost sheep of Israel.”

The Apostle Paul, a Jew and a strict adherent of Judaism, encountered Jesus Christ in a vision and proceeded to become the greatest witness for Christ and the author of almost half of the New Testament. Paul understood the difference between Christianity and Judaism more than anyone else. What was Paul’s message? “I am not ashamed of the gospel of Jesus Christ, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Getile”.

**Nosh & Drosch—Moral Autonomy from Hebrew Prophets**

**Feb 21—10:30 AM—Health Care Choices & Treatment**

**March 7—10:30 AM—Work/Life Balance**

# A Message from the Cantor

## *Jinny Marsh*

*With the holiday of Purim nearby this story might shed some light on how to deal with the winter snow here in Chantilly. The people named in this story bear no resemblance to the ones mentioned here, real or imagined. Any likeness would be pure chaos and coincidence.\**

### **The Snow in Chantilly**

Chantilly was a village of folks, folks young and old. One night Jeff, the Great Wise One, spied the moon reflected in a barrel of water. The Great Rabbi of Western Fairfax and the people of Chantilly imagined it had fallen in. They sealed the barrel so that the moon would not escape. When the barrel was opened in the morning and the moon wasn't there, the Cantor and the villagers decided it had been stolen. Bruce sent for the county police, and when the thief couldn't be found, the folks of Chantilly cried and moaned.

Once, on a Chanukah night, the snow fell all evening. It covered the whole of Chantilly like a silver tablecloth. The moon shone, the stars twinkled, and the snow shimmered like pearls and diamonds.

Of all the folks of Chantilly, the most famous were its Wise Ones. Because they were the village's oldest and greatest folks, they ruled in Chantilly. They had white beards and high foreheads from too much thinking.

That evening the Wise Ones were sitting and pondering by wrinkling their foreheads. The city was in need of money, and they did not know where to get it. Suddenly the head of them all, Jeff, the Great Wise One, exclaimed, "The snow is silver!"

"I see pearls in the snow!" Mary shouted.

"And I see diamonds!" a Linda Sue called out.

It became clear to the Wise Ones of Chantilly that a treasure had fallen from the sky.

But soon they began to worry. The people of Chantilly liked to go walking, and they would most certainly trample the treasure. What was to be done? Then thoughtful Joanne had an idea.

"Let's send a messenger to knock on all the windows and let the people know that they must remain in their houses until all the silver, all the pearls, and all the diamonds are safely gathered up."

For a while the Wise Ones were satisfied. They rubbed their hands in approval of the clever idea. But then the head of the Abe Lincoln Memorial Choir, Lori, called out in consternation, "The messenger himself will trample the treasure."

The Wise Ones realized that Lori was right, and again they wrinkled their high foreheads in an effort to solve the problem.

"I've got it!" exclaimed Matt the doctor, "Tell us, tell us," pleaded the Wise Ones.

"The messenger must not go on foot. He must be carried on a table so that his feet will not tread on the precious snow."

Everybody was delighted with Matt the doctor's solution and the Wise Ones, clapping their hands, admired their own wisdom.

The Wise Ones immediately sent for Joel, the skinny messenger boy, and stood him on a table. Now who was going to carry the table? It was lucky that in the kitchen there were Barbara, the cook, Irwin, the potato peeler, Rae, the salad mixer, and Wendi, who was in charge of the community goat. All four were ordered to lift up the table on which Joel stood. Each one took hold of a leg. On top stood Joel, grasping a wooden hammer with which to tap on the villagers' windows. Off they went.

At each window Joel knocked with the hammer and called out, “No one leave your house tonight. A treasure has fallen from the sky and it is forbidden to step on it.”

The people of Chantilly obeyed the Wise Ones and remained in their houses all night. Meanwhile the Wise Ones sat up trying to figure out how to make the best use of the treasure once it had been gathered up.

Thoughtful Joanne proposed that they sell it and buy a goose which lays golden eggs. Thus the community would be provided with a steady income.

But Kathleen, the skilled match lighter and blender-cleaning expert, had another idea. Why not buy eyeglasses that make things look bigger for all the inhabitants of Chantilly? Then the houses, the streets, the stores would all look bigger, and of course if Chantilly *looked* bigger, then it would *be* bigger. It would no longer be a village but a big city.

There were other equally clever ideas proposed by Howard, Anne, Amy, Jen, Eric, Stacey, Karen, Jon, Deborah, Darcy, Bonnie, Earl and Bob. But while they were weighing their various plans, morning came and the sun rose. The Wise Ones looked out of the window, and, alas, they saw that the snow had been trampled. The heavy boots of the table carriers had destroyed the treasure.

The Wise Ones of Chantilly clutched at their white beards and admitted to one another that they had made a mistake. Perhaps, they reasoned, four others should have carried the four folks who had carried the table that held Joel the skinny messenger boy?

After long deliberations the Wise Ones decided that if next Chanukah a treasure would again fall down from the sky, that is exactly what they would do.

Although the villagers remained without a treasure, they were full of hope for the next year and praised their Wise Ones, who they knew could always be counted on to find a way, no matter how difficult the problem.

Moral of the story: To increase your wealth wear magnifying glasses! Happy Purim!

\*Adapted from “*The Snow in Chelm*” by I. B. Singer.

Thank you Temple Beth Torah in helping with my Bar Mitzvah Service Project!

With the US Soccer Foundation ‘Pass Back’ program to connect us to families too poor to afford soccer gear and by my community, you all, supporting me doing yard work, pet sitting and through a lemonade stand, we collected \$275 for new equipment & over 300 pieces of gently used soccer gear for those less fortunate kids. I hope the love of sport and team work will inspire them to work hard and become successful in their lives. Thank you for your donations. Louis Borsato



## TBT Ladies Book Club

Please join us for this "pot-luck" style book club that meets every OTHER month on the second Tuesday of the month. This club is open to all TBT women. Plan to bring a drink or appetizer to share! Our book for **February 10** is [My Russian Grandmother and Her American Vacuum Cleaner: A Family Memoir](#) by Meir Shalev.



You don't have to read the book to enjoy book club!

## Purim Shpiel

**March 8th, 10:30 AM**

**Please come for the Shpiel and stay for lunch and fun.**

**Purim Café Meal Deals—Sponsored by TBT Sisterhood**

**Purim Carnival—Sponsored by TBT Brotherhood**

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# A Message from the Education Director

## Betsy Roth

### Everything Old is New Again!

Students and parents have heard Miss Roth say: “Anything that is really important to you, you will find it in the Torah!” I do believe that statement to be true! I think what most people consider to be meaningful in their lives, if you dig deep enough, you will find the roots of it in the Torah.

A few weeks back, I was talking to one of our members. She told me about a course she was currently enrolled in. She was being trained to facilitate students in ‘mindfulness’ practice.

Two weeks ago, I was talking to a parent in our ‘lounge’ area. I noticed he had a book in his lap. Part of the title contained the word, ‘mindfulness.’

The other day at the JCC, I took a promotional card out of the Lucite bins that advertised a ‘Mindfulness Series.’

So, what’s it all about? What is it to be ‘mindful’ and why is it ‘trending??’

Merriam Webster online dictionary defines ‘mindfulness’ as: “The quality or state of being *mindful*-aware of something that may be important.”

In the past, I would often say that I wake up in the morning with a large and long ‘to do’ list. Throughout the day, I would work my way down the list. My sense of satisfaction, at the end of each day, came from what I had accomplished—what I had managed to cross off the list. Needless to say, this was a daily marathon—one that never ended. My good days were those that did not have a lot of leftovers from the day before.

It has only been in recent years that I have become ‘aware’ of how this ready-set-go cycle has become the normal routine of my life. While the ‘to do’ list does need to get

done, I realized that it cannot become the *be-all and end-all* of my life. I decided that I was going to make a change...I was going to be more ‘mindful’...and I was choosing to do so through my Judaism.

I often go to daily services. In doing so, I know most of the prayers by heart. I can probably admit that I had been saying many of them by rote. When I was saying Kaddish for my Dad, it was then that I decided that I would be more ‘mindful’ of the prayers I recited, and to do so with *Kavanah*, ‘mindfulness.’

In Judaism, Traditional Jews pray three times a day. Each time of day has its own special prayers that allow us to give thanks to God for a ‘list’ of things we are grateful for. We also have Requests, some personal and others communal, in hope of making ourselves better people and our communities better places for all to live within. Is this not ‘mindful?’

In our Jewish Tradition, we have ‘built-in’ ‘mindfulness!’ We have ‘mindful’ Blessings for all kinds of things. We have Blessings for every piece of food we eat or anything we drink. We have Blessings and Rituals that welcome the Shabbat and those that bid it farewell. We have Blessings upon waking up and the Bedtime Shema for when we go to sleep. We have Blessings to give our children. Heck!! We even have a Blessing for seeing a rainbow! Is this not being ‘mindful?’

Our Torah has a ‘list’ of *Mitzvot* (613 Commandments to be exact) that we are to be ‘mindful’ of. Following and fulfilling many of the *Mitzvot*, when I have been fortunate to sense it, imbues me with feelings of connection and Spirituality. When the Torah is being carried among the congregants during its procession, I let my hand linger upon it as it passes by me. I am very ‘mindful’ of the kiss and touch we share. At that moment, I can feel the Holiness that saturates the Torah scroll. I am at one with the Torah. I am ‘mindful.’



**Scout Shabbat**

**February 7 10:30 AM**

**Boys Scouts and Girl Scouts from  
all troops are welcome.**



The Spring Schedule for Religious School is available at the end the electronic form of this newsletter and online at [bethtorah.net](http://bethtorah.net).



# YAHRTZEITS

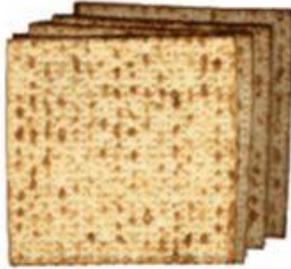


<b>Member</b>	<b>Remembers</b>	<b>Relationship</b>	<b>Date Passed Away</b>
Julie Pearl	Rose Ann Pearl	Mother of Julie	2/4/2007
Barbara & Joseph Sutliff	Jeffrey Iancu	Brother of Barbara	2/4/2013
Kathy Hertz	Dora Kestenbaum	Grandmother of Matt	2/5/2014
Mary & Jeff Horner	Anne Gibbs	Mother of Mary	2/6/2002
Daria & Jeffrey Parnes	Mary Makowski	Mother of Daria	2/8/1993
Barbara & Joseph Sutliff	Beryl Goldman	Uncle of Barbara	2/8/1982
Rita & Avram Isaacson	David Weiner	Grandfather to Rita	2/9/1983
Gail & Howard Sulkin	Henry Bisk	Grandfather of Howard	2/11/1951
Gail & Howard Sulkin	Fanny Bisk	Grandmother of Howard	2/12/1979
Gail & Howard Sulkin	Irving Bisk	Uncle of Howard	2/12/1990
Marcie & David Wise	Sidney Wise	Father of David	2/14/1994
Andrea & Daniel Rosenthal	Nancy Rosenthal	Mother of Daniel	2/15/1998
Brej Gruskin & Glen Asner	Manny Seligman	Grandfather of Glen	2/16/2005
Lori Childers	Maxy Buchhalter	Uncle of Lori	2/18/1999
Deborah Mayer & Todd Hillman	Charles Walker	Grandfather of Todd	2/18/1996
Maria & Marcello Rotjman	Aldo Mario Rojtmán	Father of Marcello	2/20/2013
Marcie & David Wise	Rosalyn Brooks	Aunt of Dave	2/20/2009
Cara Kessler	Louis Rosenfeld	Grandfather of Cara	2/24/1994
Harvey Weiner	Edna Weiner	Mother	2/24/2009
Rita & Avram Isaacson	Miriam Weiner	Grandmother to Rita	2/26/2005
Audrey & David Lipps	Jenny Lipps	Grandmother of David	2/29/1976
Joanne & Rob Doolittle	Esther Rosenblith	Grandmother of Joanne	3/3/1990
Deborah Mayer & Todd Hillman	Edward Feld	Grandfather of Deborah	3/3/1996
Tamara Yaunches	Irving Uze	Grandfather of Tamara	3/3/1997
Joanne & Rob Doolittle	Bertram Weiner	Father of Joanne	3/5/2008
Melissa & Jay Margolis	Elsie Serota	Grandmother of Melissa	3/6/1992
Daria & Jeffrey Parnes	Marion Parnes	Mother of Jeffrey	3/7/2003
Elizabeth & Stephen Ward	Henry B Ward	Father of Stephen	3/8/2006
Kathleen & Matt Kestenbaum	Emanuel Kestenbaum	Grandfather of Matt	3/9/1963
Barbara & Joseph Sutliff	Stanford Thal	Uncle of Barbara	3/9/1980
Lori & Eric Kravchick	Barry Kravchick	Father of Eric	3/10/2006
Lori Childers	Paul Rappaport	Grandfather of Lori	3/11/1998
Natalie & Michael Cohen	Donald Hoffman	Father of Natalie	3/13/2013
Josie & David Barondess	Edward G Spiegel	Uncle of David	3/15/2007
Alissa & Charles Blackmore	Steven Simon	Father of Alissa	3/15/1989
Nancy Watson	Edward Goldfarb	Father of Nancy	3/15/1988
Joanne & Darcy Wertz	Esther Linchuck Bonesz	Mother of Joanne	3/16/2010
Daria & Jeffrey Parnes	Anna Pflaster	Grandmother of Jeffrey	3/17/1983
Josie & David Barondess	Jacob David Spiegel	Grandfather of David	3/18/1969
Stacy Huse	Norman Weber	Father of Stacy	3/18/2013
Ana Kocur & Irwin Kaplan	Joseph Goldstein	Grandfather of Irwin	3/20/1995
Deborah Mayer & Todd Hillman	Madeliene Feld	Grandmother of Deborah	3/24/2005
Laura & Jeffrey Klaiman	Stanley Kaplan	Father of Irwin	3/24/2007
Beth & Ron Glaser	Harold Glaser	Father of Ronald	3/26/1973
Judy Sturm	Peggie Kuntz	Grandmother of Judy	3/26/2006
Sue Reitzig/Caryn Hutson	Eva Love	Mother of Sue/GM of Caryn	3/27/2001
Sue Reitzig	Eva Kramer Lover	Mother of Sue	3/27/2001
Judy Sturm	Walter Sturm	Father of Bob	3/29/1989
Barbara & Joseph Sutliff	David Mostov	Uncle of Barbara	3/29/2005
Dorothy & Donald Lewy	Hortense Rothman	Mother of Dorothy	3/31/2008
Joanne & Darcy Wertz	Jack Melnick	Uncle of Joanne	3/31/2011



# Temple Beth Torah

We invite you and your family to join us on  
Saturday, April 4 at 6:30pm for our sixteenth annual  
**Community Passover Seder**



### Menu

Ritual Seder Items  
Gefilte Fish  
Matzah Ball Soup  
Roast Chicken  
Vegetables  
Kosher Wine/Juice  
Passover Desserts



**Adults & children over age 13- \$20**  
**Children 12 & under - \$10**  
**Children under 3 - free**

## Thank-You for Your Donation

Kestenbaum Family	Supplies for Clean up day	General
Erstling Family	Tree of Life	Tree of Life
Carole and David Wallis	High Holiday Donation	General
Judy Sturm	High Holiday Donation	General
Gerry Chelnik	Memory of Beloved Husband, David Chelnik	General
Glenda McConn	In Honor of the 40th Wedding Anniversary of Jeff and Daria Parnes	Prayer Books
McCroory Family	Thank you	General
Betsy Roth	Honor of Jade Elizabeth Horner; Memory of the father's of Elizabeth Brotman, Eric Desman, and Bonnie Schendell; Speedy recovery to Leanna Mansfield	Education Fund
Rasdolsky Family	Wonderful Music	Music Fund
Schafer Family	Thank you to Rabbi Block	Rabbi Discretionary
Joey and Fran Robbins	Thank you to Rabbi Block	Rabbi Discretionary



# TEMPLE BETH TORAH CASINO NIGHT & ART AUCTION

**SATURDAY, MARCH 14, 2015**



**7:00PM -  
11:30PM**



**\$36 PER INDIVIDUAL - \$54 PER COUPLE**

*Guests Welcome Smart Casual Attire*

## ☆ An Evening of Gambling for Adults Over 21

- Professional, friendly, instructional dealers
- Craps, Blackjack, Roulette
- \$30,000 in casino money included
- Raffle prizes

## ☆ Live Art Auction by Marlin Art

- Wide variety of artists
- Memorabilia, Fine Art and Judaica
- Affordable prices



## ☆ Refreshments

- Cash bar featuring cocktails, wine & beer
- Assorted desserts

## Sponsorship Opportunities Available (Recommended Donation)

Table: \$ 360 Multiple opportunities, free ½ page ad in program

Casino Money\*: \$ 90 - \$ 25,000 bills Exclusive opportunity, free ¼ page ad in program

\$ 72 - \$ 10,000 bills Multiple opportunities, free ¼ page ad in program

\$ 54 - \$ 5,000 bills Multiple opportunities, free ¼ page ad in program

\*Casino Money will include logo/picture and business information if desired.

Business and \$ 72 full page ad \$ 54 ½ page ad

Personal Ads: \$ 36 ¼ page ad \$ 18 ⅛ page ad

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**Purchase your tickets by Sunday, March 1 and  
receive a free drink ticket!**

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**COUNT ME IN!**



Name(s): \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Number Attending: \_\_\_\_\_

Total Amount Enclosed: \$ \_\_\_\_\_

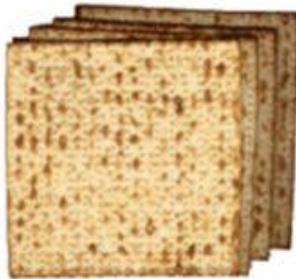
Make checks payable to Temple Beth Torah  
4212-C Technology Court, Chantilly, VA 20151  
Payment by credit card online at [www.bethtorah.net](http://www.bethtorah.net) or  
at TBT during Religious School

Questions or Sponsorships? Contact Wendi Dennard  
at [wendi@wedothellegwork.com](mailto:wendi@wedothellegwork.com) or by phone at  
703.543.4473



# Temple Beth Torah

We invite you and your family to join us on  
Saturday, April 4 at 6:30pm for our sixteenth annual  
**Community Passover Seder**



Menu

- Ritual Seder Items
- Gefilte Fish
- Matzah Ball Soup
- Roast Chicken
- Vegetables
- Kosher Wine/Juice
- Passover Desserts



**Adults & children over age 13- \$20**  
**Children 12 & under - \$10**  
**Children under 3 - free**

4212-C Technology Court · Chantilly, VA · 20151  
 Space is limited. Sign up now to reserve your place!

**Questions: contact Stacey Huse [sejhuse@hotmail.com](mailto:sejhuse@hotmail.com), 703-258-4136**

Name \_\_\_\_\_ Phone \_\_\_\_\_

**Number Attending:**

Adults/Children 13 & up \_\_\_\_\_ Children 3 -12 \_\_\_\_\_ Children under 3 \_\_\_\_\_

Adults/Children 13 & up @ \$20 \$ \_\_\_\_\_

Children 3 - 12 @ \$10 \$ \_\_\_\_\_

Children under 3 @ Free \$ 0.00

Total Enclosed \$ \_\_\_\_\_ Total Attending \_\_\_\_\_

Make check payable to Temple Beth Torah Sisterhood. Send check and completed form to: TBT Passover Seder, c/o Stacey Huse, 5205 Elkheart Court, Centreville, VA 20120 or turn in at TBT Religious School.

**Registration and payment due no later than Friday, March 27.**



## Temple Beth Torah

A welcoming, inclusive Reform congregation - [www.bethtorah.net](http://www.bethtorah.net)

# **Torah Tots!**

A program for children ages 2 through Pre-K and their parents.

A great way to meet other families with young children.

Enjoy a fun-filled hour of:

-  Singing Jewish Songs
-  Story Time
-  Craft projects
-  Snack (Challah and Juice with blessings!)



**Free Trial Class!!!** January 11, 2015 at 11 am  
**No registration required – come check us out!**

Spring 2015 Session: Feb, 1, 8, 22      March\* 1, 15, 22  
April 12, 19, 26      May 3

Location: 4212-C Technology Court, Chantilly, VA

Time: 11:00am - noon (Sundays)

Fee: TBT Members: \$36 Non-Members: \$120

Register By: January 25, 2015

For more information, please contact Betsy Roth at [tbtreelschool@yahoo.com](mailto:tbtreelschool@yahoo.com) or Jennifer Harding at [harding3007@verizon.net](mailto:harding3007@verizon.net) or 703 938-4034. Please tear off the bottom portion of this form and return it with your check made out to TBT and bring to the Temple or mail to: Eric Kravchick, Treasurer, Temple Beth Torah, P.O. 2020, Centreville, VA 20122

(\*March 8-Purim Shpiel and Carnival)

### Torah Tots Registration Form

Child's Name \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone Number(s) \_\_\_\_\_

Email(s) \_\_\_\_\_

Child's Birth Date: \_\_\_\_\_ Allergies? \_\_\_\_\_

## Spring 2015 At a Glance

### January (3)

- 4 SCHOOL
- 11 SCHOOL
- 18 **NO SCHOOL**
- 25 SCHOOL

### February (3)

- 1 SCHOOL
- 8 SCHOOL 6<sup>th</sup> Immigrant  
Program @ Olam Tikvah
- 15 **NO SCHOOL**
- 22 SCHOOL

### March (4)

- 1 SCHOOL 6<sup>th</sup> Kol Hakehillah @ JCC  
7<sup>th</sup> Hamentash Bakeoff JGH
- 8 **PURIM**
- 15 SCHOOL **GOOD DEEDS DAY**  
6<sup>th</sup> Grade Bnai Mitzvah Family Ed
- 22 SCHOOL **Passover@TBT**
- 29 **NO SCHOOL Passover**

### April (3)

- 5 **NO SCHOOL Passover**
- 11 **Learner's Service 6<sup>th</sup> & 7<sup>th</sup>**
- 12 SCHOOL
- 19 SCHOOL
- 26 SCHOOL 5<sup>th</sup> Parent/Student program  
**Yom HaAtzmaut**

### May (2)

- 1 **Teacher Appreciation Shabbat**
- 2 **Learner's Service 6<sup>th</sup> & 7<sup>th</sup>**
- 3 SCHOOL **Yom HaShoah**
- 10 **NO SCHOOL Happy Mother's Day!**
- 17 SCHOOL **Last Day of School**

## Schedule of Field Trips by Grade:

### Grade 5:

- April 26  
Required Parent/Student  
B'nai Mitzvah Program 9:05 AM

(note February 22 Field Trip canceled)

### Grade 6:

- February 8  
Immigrant Program@Olam Tikvah  
Arrive at TBT 8:15 AM

### March 1

- Kol Hakehillah@NOVA JCC  
9:00-11:00

### March 15

- Required Parent/Student  
B'nai Mitzvah program 9:05 AM

### Grade 7:

### March 4

- Hamentasch Bake-Off  
Jewish Group Home

### April 19

- Holocaust Museum

Upper School At a Glance  
Spring-2015

January

- 4 SCHOOL 9<sup>th</sup>  
11 SCHOOL 8<sup>th</sup> & 10<sup>th</sup>  
**18 NO SCHOOL**  
25 SCHOOL 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>

February

- 1 SCHOOL 9<sup>th</sup> Visit to Mosque  
8 SCHOOL 8<sup>th</sup> & 10<sup>th</sup>  
Post Confirmation 10:45-12:00  
(note: this is a new date)  
**15 NO SCHOOL**  
22 SCHOOL 8<sup>th</sup> 9<sup>th</sup> & 10<sup>th</sup>  
8<sup>th</sup> with Rabbi Deitsch/Tefillan

March

- 1 SCHOOL 9<sup>th</sup> & 10<sup>th</sup>  
Visit from Floris UMC  
8 PURIM  
15 SCHOOL 8<sup>th</sup> & 9<sup>th</sup>  
22 SCHOOL 8<sup>th</sup> & 10<sup>th</sup>  
**29 NO SCHOOL Passover**

April

- 5 NO SCHOOL Passover**  
12 SCHOOL 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>  
19 SCHOOL 8<sup>th</sup>  
26 SCHOOL 9<sup>th</sup> & 10<sup>th</sup>  
9<sup>th</sup> Grade Hindu Temple Visit

May

- 1 Teacher Appreciation Shabbat  
3 SCHOOL 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>  
Post Confirmation Program  
Conversation Israel 5:30-7:30  
Rodef Shalom  
**10 NO SCHOOL Happy Mother's Day!**  
**15 Confirmation**  
17 SCHOOL 8<sup>th</sup> 9<sup>th</sup>  
Post Confirmation 10:45-12:00